



DELIVERING STRATEGIC SOLUTIONS ACCA'S 2000 ANNUAL MEETING



August 15, 2000

Thecla M. Briggs

AT&T

1200 Peachtree St

Room 15N09

Atlanta, GA 30309

Dear Ms. Briggs:

The Environmental Protection Agency is pleased to inform you that you have been selected to receive the 2000 U.S. Environmental Protection Agency's Climate Protection Award. You are one of 19 individuals and organizations internationally to receive this honor in recognition of exemplary efforts and achievements in protecting the climate. Winners are from four countries: Japan, USA, United Kingdom, and Hong Kong.

The Awards were evaluated by EPA staff and judged by an international panel representing industry, government, and international non-governmental organizations. EPA made the final selection of award winners.

The award will be presented at an awards dinner on the evening of Tuesday, October 31, 2000, during the Earth Technologies Forum in Washington, D.C. The dinner will take place at the Hyatt Regency on Capitol Hill, 400 New Jersey Avenue, N.W., from 7:00 PM until 10:00 PM. There will be a photographer at the dinner to take photographs of the award winners. You may also wish to consider the advantage of scheduling photographs in an unhurried atmosphere during the afternoon. EPA will do its best to accommodate your requests.

Attached are several documents that provide further details regarding the awards.

Sincerely,

Kate Narburgh

Director of Climate Protection Awards

Climate Protection Division

Explanation of Attachments.

- **List of award winners.**
- **Reply form:** Please accept our invitation to the awards ceremony.
- **Dinner ticket reservation form:** One complimentary dinner ticket per award is provided. Group winners and guests must purchase additional tickets for U.S. \$57.00 per ticket. Dinner reservation forms should be completed and sent with payment to the address indicated on the form.
- **Hotel reservation form:** If attending, please make hotel reservations immediately.
- **Certificate wording and trophy order form:** EPA provides one award certificate and one award trophy per winner. Winners may purchase

- **Certificate wording and trophy order form:** EPA provides one award certificate and one award trophy per winner. Winners may purchase additional award trophies. Please use the attached form to specify exact wording for your certificate and trophy. The certificates and trophies will be presented to the winners in Washington, D.C. EPA will contact you in the coming weeks with further information on how you may order additional trophies.

- **Award winner's summary:** Please review and revise the enclosed summary that was developed by EPA to be no longer than 100 words.

Each form indicates where it should be mailed or faxed, the date it must be received by, as well as any special instructions. If you have any questions regarding the awards ceremony, contact Laurie Rossbach, contractor to the U.S. EPA, at (202) 862-2974 or via e-mail at laurierossbach@icfconsulting.com. Congratulations for your achievement, and thank you for your diligent work to protect the climate.

Attachment 1

LIST OF 2000 CLIMATE PROTECTION AWARD WINNERS

Individuals

Sherri W. Goodman, USA

Dr. Jerry Mahlman, USA

The Honorable Marc Morial, Mayor of New Orleans, USA

Ms. Tia Nelson, USA

Nobuo Okubo, Japan

Robert T. Watson, USA

Associations

American Portland Cement Alliance (APCA), USA

University of Colorado Environmental Center, USA

Real Estate Roundtable, USA

Companies and Governmental Organizations

Alcan Ingot, Sebree Aluminum Plant, A Division of Alcan Aluminum Corporation, USA

American Honda Motor Co., Inc./Honda Motor Co. Ltd., USA

Architectural Services Department, the Government of the Hong Kong Special Administrative Region, Hong Kong

AT&T, USA

ICI Klea, UK

Intel Corporation, USA

Novellus Systems, Inc., USA

Oregon Energy Facility Siting Council and Oregon Office of Energy, USA

United Technologies/International Fuel Cells, LLC, USA

Visteon Corporation, USA

Attachment 2**2000 CLIMATE PROTECTION AWARD****REPLY FORM**

Name: _____

Affiliation: _____

Address: _____

City/State/Postal Code/Country: _____

Phone: _____ Fax: _____

E-mail: _____

Please indicate one of the following:

____ I will attend the awards ceremony in Washington, D.C. on October 31, 2000.

____ I will not attend the awards ceremony and will not send a representative; please mail my certificate and trophy.

____ I will not attend the awards ceremony but designate the following person to accept the award on my behalf:

Name and title of designated acceptor: _____

Affiliation/organization: _____

Phone: _____ Fax: _____

If you will be accompanied by guests, you must fill out Attachment 3, the Dinner Ticket(s) Reservation Form. If you are not bringing guests, this reply form serves as your dinner reservation. In this space below, please provide the names of any guests:

Please indicate any special needs of you or your guest(s) (this information will assist us in planning our dinner/ceremony):

Please fax this form by *September 30, 2000*, to Laurie Rossbach at 202 862-1144.**If you have any questions, call Laurie Rossbach at 202 862-2974 or send an e-mail to laurierossbach@icfconsulting.com.****Attachment 3****2000 CLIMATE PROTECTION AWARD****DINNER TICKET(S) RESERVATION FORM**

Dinner tickets are available as follows:

- Individual and group award winners will each receive one complimentary dinner ticket. Additional tickets for group award winners must be purchased for U.S. \$57.00 per ticket. By returning Attachment 2, all winners accepting an award in person will automatically secure a dinner reservation.
- All other guests (including spouses and colleagues of winners) can reserve tickets at U.S. \$57.00 per ticket by completing this form.
- Tables can be reserved by purchasing a block of ten tickets at U.S. \$570.00 per table.

The deadline for ticket reservations is October 8, 2000.

_____ X @ U.S. \$57.00 _____

Number of Reserved Tickets TOTAL ORDER

Number of Reserved Tickets TOTAL ORDER

Name of person ordering tickets: _____

Company: _____

Phone: _____ Fax: _____

Method of Payment:

Check made payable to Infinity Conference Group, Inc. Escrow Account

Charge to: AMEX VISA MasterCard

Credit card number: _____ Expiration date (mo/yr): _____

Name of cardholder : _____

Signature of cardholder : _____ Today's date: _____

Please return reservation form and check by *October 8, 2000* to:

The Earth Technologies Forum, c/o Infinity Conference Group, Inc.,

423 Carlisle Drive, Suite A, Herndon, VA 20170.

Credit Card registrations may be faxed to the attention of:

Carol DiGiorgio at 703-925-9453

Attachment 4

2000 CLIMATE PROTECTION AWARDS

WASHINGTON, D.C. HOTEL RESERVATION FORM

Return this form to:

Hyatt Regency on Capitol Hill

400 New Jersey Avenue, N.W.

Washington, D.C. 20001

Phone: 202 737-1234; Fax: 202 942-1576

Hotel reservation form and deposits must be received at the hotel by September 22, 2000.

Please mention the Earth Technologies Forum, code ETEC, when making your reservation.

Guest Name:

Hotel Selection: # of rooms required:

of suites required: # of beds: 1 or 2 (circle one)

Arrival Date: Departure Date :

Contact Name:

Telephone: Fax:

E-Mail:

Please list names of other guests. (Use additional sheet if required.)

1. Arrival: Departure:

2. Arrival: Departure:

3. Arrival: Departure:

4. Arrival: Departure:

PAYMENT

A credit card guarantee or one night's stay deposit is required to guarantee your reservation: \$238 per room

Guarantee or deposit must be received by *September 22, 2000.*

(The hotel deposit will be refunded if your cancellation is received in writing within 5 days of your planned arrival date.)

Check (payable to: HYATT REGENCY) Money order (payable to: HYATT REGENCY)

Credit card (please select one): VISA MasterCard AMEX Diners Club Discover

Credit card number: Expiration Date (mo/yr):

Name of cardholder:

Signature of cardholder: Today's Date:

Deposit payable to: HYATT REGENCY. Deposit must be received by *September 22, 2000.*

Return this form to: Hyatt Regency on Capitol Hill, 400 New Jersey Avenue, N.W.

Washington, D.C. 20001, Phone: 202 737-1234; Fax: 202 942-1576

Attachment 5

2000 CLIMATE PROTECTION

AWARD CERTIFICATE WORDING FORM

Name: _____

Affiliation: _____

Address: _____

Phone: _____ Fax: _____

E-mail: _____

An official, signed award certificate and trophy will be presented to all winners at the dinner ceremony in Washington, D.C. on October 31, 2000. Additional trophies may be ordered at the winner's expense and will be available for pick up in Washington, D.C. If you wish to order additional trophies, EPA will be mailing an order form to you in the coming weeks with more details. The name and wording on the trophy must be identical to that on the award certificate.

Please print your name below exactly as you want it to appear on the certificate/trophy. Specify titles such as Dr. or Ph.D. if you wish them to be included. For corporate and association winners, the name must be that of the corporation, group, or association; no individual names will be listed.

Please fax this form by *August 30, 2000*, to Laurie Rossbach at 202 862-1144.

If you have any questions, call Laurie Rossbach at 202 862-2974 or send an e-mail to laurierossbach@icfconsulting.com.

Attachment 6

2000 CLIMATE PROTECTION AWARDS

SUMMARY OF AWARD WINNER'S ACCOMPLISHMENTS

The following summary was submitted as part of your nomination package. It will appear in an awards program book to be distributed at the awards dinner on October 31, 2000. Please edit the summary to be **no longer than 100 words** and fax the edited summary to Laurie Rossbach at the number below.

Established in 1992, the AT&T employee telework program avoided 87 million miles of commuting (VMT) in 1999, saving 41,000 tons of carbon dioxide, 4.1 million gallons of gasoline, 180,000 tons of hydrocarbons, 1.4 million tons of carbon monoxide and 93,000 tons of nitrous oxide. Recent innovations include team management to find and replicate best practices; an intranet "portal" giving readiness assessments and links to resources; statistical telephone surveys regarding participation, benefits, barriers and environmental impacts; a widely publicized "Earth Day is e-Day" event; and AT&T's Telework Webguide.

Please fax this form by *August 30, 2000*, to Laurie Rossbach at 202 862-1144.

If you have any questions, call Laurie Rossbach at 202 862-2974 or send an e-mail to laurierossbach@icfconsulting.com.

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